

1 **MINUTES OF THE REGULAR MEETING** of the City Council of the City of Orange City, Florida,
2 held on Tuesday, June 09, 2020 at 6:30 p.m. in Council Chambers, 201 N. Holly Avenue, Orange City.

3
4 **CALL TO ORDER**

5
6 The meeting was called to order at 6:30 p.m. by Mayor Blair and roll call was taken.

7
8 **ROLL CALL**

9
10 **PHYSICALLY PRESENT:** Mayor Gary A. Blair, Council Member Martin Harper; City Attorney Bill
11 Reischmann; City Manager Dale Arrington; City Clerk Gloria Thomas.

12 **TELEPHONICALLY PRESENT:** Vice Mayor Bill O'Connor; Council Members O. William (Bill)
13 Crippen, Jeff Allebach, Jim Mahoney, Kelli Marks.

14
15 **INVOCATION/PLEDGE OF ALLEGIANCE**

16
17 The Invocation was given by Council Member Harper followed by the Pledge of Allegiance.

18
19 1. **ABSENCES:** None at this time.

20
21 2. **PRESENTATIONS/PROCLAMATIONS:**

22
23 A. Presentation of the Rhode Island Avenue Improvement Evaluation Prepared by TEDS

24
25 Chris Walsh, Senior Vice President TEDS, provided a PowerPoint presentation (a copy of which is
26 provided and becomes a permanent part of these minutes.) Mr. Walsh reported on the Rhode Island Ave.
27 improvement study. He discussed the study area, the study scope, traffic data collected, various analysis,
28 and conclusions.

29
30 A question and answer forum ensued between Council and Mr. Walsh that pertained to cost uncertainty,
31 and concerns about roundabouts.

32
33 Steven Sanders, 623 Swan Range Road, came forward to voice concerns regarding the large trucks
34 traveling through Rhode Island Ave. to Leavitt Ave.

35
36 Brandy Price, 725 Eastern Dr., stated that she lives in the Breezewood Community and inquired about the
37 final decision making authority regarding the Rhode Island Ave. improvement process.

38
39 Ms. Arrington provided a brief explanation of the decision making process and actions to follow.

40
41 **Council Member Harper moved to accept the study as presented, seconded by**
42 **Council Member Crippen, the motion passed by a unanimous voice vote of the City**
43 **Council.**

44
45 **Council Member Marks moved that staff bring back a report within 4 to 6 weeks**
46 **that addresses the installation of a four way stop to include timeframes, costs and**
47 **alternatives for the different traffic devices and provide Council an opportunity to**
48 **choose either a roundabout or traffic arms, seconded by Council Member Harper,**
49 **the motion passed by a unanimous voice vote of the City Council.**

1 Mayor Blair called a recess at 7:48 p.m. reconvening at 7:51 p.m.

2
3 **3. CITIZEN COMMENTS:**

4
5 Mr. Sanders came forward to voice concerns regarding the City’s handling of code violations, financial
6 funding and the work progress on Holly Ave.

7
8 **4. CONSENT AGENDA:**

- 9
- 10 A. Resolution No. 108-20. Final Plat for the Compass Landing Phase 2 Subdivision and
- 11 Acceptance of the Public Infrastructure Improvements
- 12 B. Resolution No. 107-20. Resolution Supporting the 2020 Volusia County Local
- 13 Mitigation Strategy Plan for Flood Hazards
- 14 C. Surplus Vehicles
- 15 D. Collective Bargaining Agreement Between City of Orange City and International
- 16 Union of Police Associations
- 17 E. May 26, 2020 Regular City Council Meeting Minutes
- 18

19 Ms. Arrington advised that one of the vehicle associated with item 4C will be temporarily transferred to
20 the Parks and Recreation department.

21
22 **Council Member Crippen moved to approve the Consent Agenda, seconded by**
23 **Vice Mayor O’Connor, the motion passed by unanimous roll call vote of the City**
24 **Council.**

25
26 **5. ORDINANCES – FIRST READING:**

27
28 None at this time.

29
30 **6. PUBLIC HEARING/ORDINANCES SECOND & FINAL READING:**

31
32 None at this time.

33
34 **7. RESOLUTIONS:**

- 35
- 36 A. **Resolution No. 110-20** A resolution of the City Council of the City of Orange City,
- 37 Florida, calling for a General Election for Council Member Districts 1, 2, 3, and
- 38 Mayor to be held on November 3, 2020, and a Primary Election to be held on August
- 39 18, 2020, if more than two people qualify for any one seat; listing the qualifying
- 40 period during which persons may file for said elections; officially notifying the
- 41 Supervisor of Elections of said dates; repealing all resolutions or parts of resolutions
- 42 in conflict herewith and providing for an effective date.
- 43

44 Mr. Reischmann read the title of Resolution No. 110-20 into the record.

45
46 **Council Member Mahoney moved to approve Resolution No. 110-20, seconded**
47 **by Council Member Harper, the motion passed by a 7/0 roll call vote of the City**
48 **Council.**

1 **8. DISCUSSION AND ACTION:**

2
3 A. Citywide Garage Sale

4
5 Daniele FitzPatrick, Information Coordinator, provided a PowerPoint presentation (a copy of which is
6 attached and becomes a permanent part of these minutes.) Ms. FitzPatrick discussed the details of
7 organizing a citywide garage sale. She requested direction from the City Council on how to move forward.

8
9 The City Council provided their input regarding a Citywide Garage Sale.

10
11 **Council Member Harper moved for staff to return with this item in January, 2021,**
12 **seconded by Council Member Marks. The motion passed by a unanimous voice vote**
13 **of the City Council.**

14
15 **9. REPORTS:**

16
17 A. City Manager

18
19 Ms. Arrington provided an update regarding the Parks and Recreation sanitation process for all City parks.

20
21 Ms. Arrington voiced concerns about having the Movie in the Park event and recommended cancelling
22 the event until further notice.

23
24 Ms. Arrington discussed prolonging the City sponsorship program. She requested delaying until the July
25 budget presentation to make an announcement for sponsorships applications allowing time to discuss the
26 budgeted amount for the program. She requested to bring sponsorship decisions back to City Council in
27 October and Council agreed.

28
29 Ms. Arrington announced that Duke Energy has begun replacing the street lighting that Council previously
30 approved however, staff has not received the schedule. Once the schedule is provided, it will be shared
31 with Council.

32
33 Ms. Arrington announced pending legislation for the Governors approval that preempts local governments
34 from regulating any number of businesses, including food trucks. She noted that a discussion item will be
35 presented to Council regarding this matter at a later date.

36
37 Council Member Crippen asked who will be responsible for regulating the food service sanitation process
38 of the food trucks. He asked about the water level at Mill Lake Park regarding pumping into the borrow
39 pit.

40
41 Ms. Hernandez provided an update regarding pumping water into the borrow pit and water levels.

42
43 Ms. Arrington stated that the State is responsible for regulating the food trucks.

44
45 Vice Mayor O'Connor inquired about continuing to enforce the sign ordinance for businesses within the
46 City.

47
48 Ms. Arrington replied that sign enforcement has not begun because capacity levels for restaurants is still
49 at 50 percent.

1 Council Member Mahoney inquired about implementation of a City vehicle gasoline distribution policy.

2
3 Ms. Arrington replied that a policy has been implemented and monetarization is needed.

4
5 **B. City Clerk**

6
7 No report.

8
9 **C. City Attorney**

10
11 No report.

12
13 **10. NEW BUSINESS:**

14
15 Council Member Harper requested that a report for social justice and policing be added the next agenda.

16
17 Ms. Arrington advised Council of the agenda production timeframe and stated that with the timeframe
18 available a report would not be completed in time for the next agenda. She advised that it could be put on
19 a future agenda.

20
21 Mr. Reischmann reminded Council about the Council Rules & Procedures regarding “New Business” on
22 the agenda.

23
24 **The City Council approved this matter to be added to a future agenda by a 5/2 voice**
25 **vote.**

26
27 **11. APPROVAL OF MINUTES:** See consent agenda

28
29 **12. COUNCIL & MAYOR’S COMMENTS AND REPORTS**

30
31 Council Member Marks thanked TEDS for their informative presentation.

32
33 Council Member Harper enjoyed the TEDS presentation and thanked staff.

34
35 Council Member Crippen commented about the new corona virus spike cases. He stated that everyone
36 should be safe and wear a mask during this crisis.

37
38 Vice Mayor O’Connor stated that the County’s mortgage reimbursement program is backed up at the
39 moment. He mentioned that he was helping a citizen with this process. He advised Council to stick with
40 the process and help their constituents in need.

41
42 Council Member Allebach stated “stay safe.” He complimented everyone on a great job.

43
44 Mayor Blair stated that the first business relief check was written to a business in Orange City. He
45 announced that he was asked to serve on the committee that interviews new principals for University High
46 school and that Karen Chenoweth will be the new principal.

47
48 **13. ADJOURN:**

49

1 **Council Member Crippen moved to adjourn the City Council meeting, seconded by**
2 **Vice Mayor O'Connor, the meeting was adjourned by a unanimous voice vote of**
3 **the City Council.**

4
5 There being no further business, Mayor Blair adjourned the meeting at 8:46 p.m.

6
7 **RESPECTFULLY SUBMITTED:**

APPROVED ON:

8
9 _____

10 Melani Beringer

11 CMC, Deputy City Clerk

06-23-2020
Date